

09-28-00

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ASSISTANT COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, DC 20231

PATENT  
Date: September 27, 2000  
File No. 0941.64787

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Akira Tsuneya, Masato Nitta

I hereby certify that this paper is being deposited with the United States Postal Service as Express Mail in an envelope addressed to: Asst. Comm. for Patents, Washington, D.C. 20231, on this date.

9-27-00  
Date

Express Mail Label No.: EL409506475US

For: APPARATUS AND METHOD FOR  
MANAGING NETWORK AND COMPUTER-  
READABLE RECORDING MEDIUM THEREOF

Enclosed are:

- (X) 34 pages of specification, including 18 claims and an abstract.
- (X) an executed oath or declaration, with power of attorney.
- ( ) an unexecuted oath or declaration, with power of attorney.
- ( ) \_\_\_\_\_ sheet(s) of informal drawing(s).
- (X) 12 sheet(s) of formal drawings(s).
- (X) Assignment(s) of the invention to FUJITSU LIMITED.
- (X) Assignment Form Cover Sheet.
- (X) A check in the amount of \$ 40.00 to cover the fee for recording the assignment(s) is enclosed.
- ( ) Information Disclosure Statement.
- ( ) Form PTO-1449 and cited references.
- ( ) Associate power of attorney.
- (X) Priority Document.


#### Fee Calculation For Claims As Filed

a) Basic Fee						\$ 690.00
b) Independent Claims	<u>3</u>	-	3	=	<u>0</u>	x \$ 78.00 = \$ _____
c) Total Claims	<u>18</u>	-	20	=	<u>0</u>	x \$ 18.00 = \$ _____
d) Fee for Multiple Claims						\$260.00 = \$ _____
Total Filing Fee						\$ <u>690.00</u>

- (X) A check in the amount of \$ 690.00 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Suite 8660 - Sears Tower  
233 S. Wacker Drive  
Chicago, Illinois 60606  
(312) 993-0080

GREER, BURNS & CRAIN, LTD.

By:   
Patrick G. Burns  
Registration No. 29,367

09/27/00  
Jc860 U.S. PTO

09/27/00  
Jc931 U.S. PTO

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